

**MENOMONEE FALLS ROD & GUN CLUB**

**TOURNAMENT NAME:** THOMAS P. TONN MEMORIAL  
STATE TEAM FUND MATCH

**OUTDOOR CONVENTIONAL PISTOL TOURNAMENT (1800)**

Sponsored by the Menomonee Falls Rod & Gun Club---NRA APPROVED

**DATE:** SUNDAY, JUNE 6<sup>TH</sup>, 2010

**LOCATION:** W 249 N 8500 Hillside Road, Sussex, Wi. 53089  
(phone # at club: 262-246-8971)

Range is approx. 1.5 miles north of the intersection of HWY VV and HWY 164 in the village of Sussex, Wisconsin.

**RULES:** Current NRA CONVENTIONAL PISTOL rules apply.

**ELIGIBILITY:** Open to any person eligible to compete per NRA pistol rules.

**ENTRY FEES:** \$35.00 across the board (full 1800 course). Single gun aggregates (900 point course) may be entered for a fee of \$25.00 (Fees include NRA sanction fees.) "Across the board" entries have preference.

Advance registration requested. Payment of cash, check, or NRA points accepted. (Make checks payable to MENOMONEE FALLS ROD & GUN CLUB.) Cancellations prior to the date of the match will receive a full refund. Entries close 15 minutes before the relay is to begin. Relay 1 scheduled to start at 9:00 AM; Relay 2 scheduled to start at 1:30 PM. Post entries accepted to range capacity. Send entries to:

TED WEBER  
P O BOX 583  
MERTON, WISCONSIN 53056  
262-538-2614; E-MAIL [twgriz@hotmail.com](mailto:twgriz@hotmail.com)

**CLASSIFICATION:** Competitors will be classified but not categorized. If less than five (5) competitors in a class, that group will be combined with the next higher class.

**SCORING:** Competitors will score the target to their left. The "right most" target will be scored by a range officer. Scoring plugs will only be used by the range officer to assist in scoring. CHALLENGE FEE is \$1.00. Match official to score challenged targets. Challenge period ends one hour after results are posted at the range.

**RANGE FACILITIES:** A 19 point covered concrete firing line. Competitors to move portable target frames between 50 and 25 yard target lines as required. (Please advise of any special requirements when entering.) There are "TURNING TARGETS" on the 25 YD line. Drinking water will be available at the range. There are numerous and varied restaurants within a short distance of the range. Information on lodging, food, and directions to the range supplied upon request.

**MFR&G CLUB THOMAS P. TONN MEMORIAL STATE TEAM MATCH**

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**AWARDS:** \$5.00 CASH for MATCH WINNER in matches 5, 10, and 11 only. **FIRST IN CLASS** (\$4.00 CASH) in MATCHES 5, 10, and 11 only. **HIGH MASTER** and **MASTER** will compete for **MATCH WINNER ONLY**. **NOTE:** This is a fund raising event. Excess funds will be used to support **WISCONSIN STATE PISTOL TEAMS** at regional and national championships during this and future years. Eligibility for these funds to be determined by the **WI-FORCE** (Wis State Assoc.) Bullseye Pistol Coordinator with the approval of the **WI-FORCE** competitions director. Satisfactory evidence of participation on a **WISCONSIN STATE PISTOL TEAM** to be required before funds can be dispersed. Team support funds collected at this event to be forwarded to the Treasurer of **WI-FORCE** for eventual reimbursement for the State Pistol Team expenses.

**MATCH SCHEDULE:**

- MATCH 1: .22 CALIBER B6 TARGET 20 ROUNDS SLOW FIRE @ 50 YDS
- MATCH 2: .22 CALIBER B6/B8 TGTS 30 ROUNDS NAT'L MATCH COURSE
- MATCH 3: .22 CALIBER B8 TARGET 20 ROUNDS TIMED FIRE @ 25 YDS
- MATCH 4: .22 CALIBER B8 TARGET 20 ROUNDS RAPID FIRE @ 25 YDS
- MATCH 5: .22 CALIBER AGGREGATE MATCHES 1 THROUGH 4 INCL.
- MATCH 6: CF B6 TARGET 20 ROUNDS SLOW FIRE @ 50 YDS
- MATCH 7: CF B6/B8 TGTS 30 ROUNDS NAT'L MATCH COURSE
- MATCH 8: CF B8 TARGET 20 ROUNDS TIMED FIRE @ 25 YDS
- MATCH 9: CF B8 TARGET 20 ROUNDS RAPID FIRE @ 25 YDS
- MATCH 10: CF AGGREGATE MATCHES 6 THROUGH 9 INCL.
- MATCH 11: GRAND AGGREGATE---TOTAL OF MATCHES 5 AND 10

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**ENTRY FORM—MFR&G CLUB THOMAS P. TONN MEMORIAL MATCH**  
**SUNDAY, JUNE 6<sup>TH</sup>, 2010**

**NAME:** \_\_\_\_\_ **CLASS:** HM M EX SS MK UC  
(AS SHOWN IN NRA RECORDS) (PLEASE CIRCLE)

**ADDRESS:** \_\_\_\_\_ **CITY/STATE:** \_\_\_\_\_

**ZIP CODE:** \_\_\_\_\_ **PHONE:** (\_\_\_\_) \_\_\_\_\_ **NRA #** \_\_\_\_\_

**DOB:** \_\_\_\_\_

**RELAY PREFERENCE: RELAY 1 START 9:00 AM**

**RELAY 2 START 1:30 PM**

**SPECIAL NEEDS (IF ANY)** \_\_\_\_\_